STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-8175(A11937)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-8175 APPLICATION/CLAIM NO.: A11937 CERT. NO.: 2286 SHARES OF STOCK: 3.0 CHANGES: a32478 Cert. (Issued: 07/13/2012) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Wash Creek Irrigation Company -- SHARES OF STOCK: 3.0 NAME: Fred Broadbent and Carol S. Broadbent (Shareholder) ADDR: Trustees of the Carol S. Broadbent Family Trust 8878 South 4800 West Payson, UT 84651 NAME: Wash Creek Irrigation Company ADDR: 2485 South State Springville, UT 84663 LAND OWNED BY APPLICANT? COUNTY TAX ID#: 355670001 FILED: 01/03/1936|PRIORITY: 02/13/1936|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/19/1936|PROOF DUE: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/13/1938|CERT/WUC: 01/18/1939|LAP, ETC: |LAPS LETTER: ProtestEnd: EXTENSION: | RENOVATE: RUSH LETTR: | RECON REQ: | TYPE: []|PUB DATE: PD BOOK: [51-]|MAP: [Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 9.0 acre-feet SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: 3 miles SW of Payson POINT OF DIVERSION -- UNDERGROUND: (1) S 472 ft W 489 ft from NE cor, Sec 01, T 9S, R 1E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 253 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 427088 USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 633314. IRRIGATION: 2.0675 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-ORTH EAST QUARTER-----* * NW | NE | SW | SE * Totals Sec 01 T 9S R 1E SLBM *____ _|___*___| 2.0675|_ 2.0675 GROUP ACREAGE TOTAL: 2.0675